

# Salem Utah Stake

## One Quorum and Ministering Training Principles

4/8/18

- Why did the Lord combine the Elders and High Priests into ONE quorum?
  - What are your biggest concerns in successfully changing culture/tradition?
  - How are the 3<sup>rd</sup> Hour Priesthood/RS Council Meetings *really* working? Are we really meeting the needs of the families? How are we measuring this?
  - How will One Quorum enhance working with the Relief Society?
  - How will One Quorum change your ward council meetings?
  
- Why has the Lord moved us to Ministering?
  - How is this a higher law? It is easier or harder?
  - What has changed from Home Teaching and Visiting Teaching?
  - What are the biggest concerns in making this change?
  - What are the traditions WE must not fall back into?
  - Ministering Interviews -vs- PPI? What are the principles and the expectations?
    - Purpose and Intent?
    - How, How often, When, Where?
  
- What is the connection with ONE quorum and Ministering? Why did the Lord reveal these two significant changes at the same time?
  - What is the old way of assigning HT/VT and what is the new way?
  - What is the worst thing we can do with these new revelations?
  
- Why did President Nelson speak about Personal Revelation?
  - Connect the Stake Vision?
  - Connect One Quorum and Ministering?
  
- Why did the Lord give us the Family Districts?
  - How do Family Districts enhance One Quorum?
  - How do Family Districts help us Minister?
  - Who does the Family District Leaders (Ward Temporal Welfare Specialist) report to?
  - Does the Ward Council see the power of Family Districts (beyond meetinghouse cleaning assignments)?
  
- How does Ward Council meetings bring all the above together to accomplish the Lord's divine work?
  - Purpose of Ward Council?
  - How often do you meet? How long do you meet? To accomplish "ministering", what changes do you need to make?

